

Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

We strongly advise that you contact your Community Area Manager before completing your application.

1 - Your organisat	ion or group					
Name of	Casa de Samba					
organisation						
Contact name						
Contact address						
Contact number		e-mail				
Organisation type Not for profit or		rganisation 🗵 Parish/town council 🗌				
	Other, please s	pecify				
2 – Your project						
In which community area does your project take place? (Please give name – see section 3 of the grants pack)		Salisbury				
Does your town/parish council know about your project?		Yes □ No ⊠				
What is your project?		The project is to set up a Salisbury Community Samba band and open the group to people of all ages and abilities				
Important: This section is limited to 300 characters only (inclusive of spaces).						
Where will your project take place?		Salisbury High School, Salisbury.				
When will your project take place?		September 2010				
How many people will benefit from your project?		50+				
How does your project demonstrate a direct link to the community plan for your area?		Wiltshire Local Area Agreement July 2009				
Please provide a reference/page no.		Table 3.2, Page 26				

parish plans. Wiltshire Local Area Agreement July 2009 - To promote social inclusion for all, ensuring a fully inclusive environment, and addressing the needs of the young and old, those with disabilities, and diverse groups.							
How did you discover there was a r	need for your pro	eject and how will your proje	ect benefit your local				
community? Important: Please do not type in pa	ragraphs – This	section is limited to 1200 ch	naracters only (inclusive of				
Salisbury High School paid for the workshop leaders to travel from Bath Community Samba band and provide tuition for the group during the project trial period 4th Feb to 1st April 2010. This proved to be very succesfull with 20 participants attending the course. They have all requested to join the band in Sept. The project will offer people a new and exciting opportunity to learn an instrument and perform music of their own composition. They will also be taught how to conduct the band and encouraged to have a hand in the running of it. The workshop directors can teach a wide range of music styles more relevant to the young people eg breakbeat/Hip Hop. This choice of music will encourage them to participate in the project. Drumming is accessible to everyone "it gives a general sense of wellbeing. It is a physically active exercise which can relieve stress and depression, alleviate pain and muscle stiffness and even promote a greater clarity of thought. As a social networking activity it strengthens personal and professional relationships" (Stephen Clift, professor of health) "It is fun and challenging and can quickly produce very positive results" (Director - Sidney Research)							
Any other information about your p The organisations and groups involve		re: Salishury High School, Sar	mha Sulis, Woodlands School				
Great Wishfords School, Appleford Sc School, Pembroke Park Club, John M	thool, The Salisbu	ry Youth and Community Cen	ntre, Exeter House Special				
Learning Agency, Develop ECS, Salis Community Action, Salisbury Journal.	bury Arts Centre,	Salisbury Arts Festival, Afro F	Reggae, Link up Arts, Wessex				
The project will be well promoted through flyer distribution containing information	ugh demonstratio	ns in schools and clubs, public					
Many people will benefit from the awa members of the disabled groups and of	rd such as: the cl	nildren and adults from the sch	nools and youth clubs,				
		,					
3 - Management							
How many people are involved in the	ne management	of your group/organisation?	? 6				
Of these, how many are:							
Over 50 years	Male	Female 2					
25 – 50 years	Male	Female 2					
Under 25 years	Male 2	Female					
Disabled People	Male	Female					
Black and Minority Ethnic people	Male	Female					
If your project is intended to contin	ue after the Wilt	shire Council funding runs o	out, how will you continue to				
fund it? All the musical equipment has been provided by Samba Sulis (Bath Samba) and Salisbury High School is providing							
storage space and a hall. The only ongoing cost will be the workshop leader's fee (currently Samba Sulis workshop leaders). Part of the project will involve training the band members to conduct the group so that eventually the							
sessions will no longer be led by members of Samba Sulis enabling the cost to drop sufficiently to be covered by contributions from participants (£3-£5 a session)							

If you were not awarded the full amount	t requested, what v	voul	d be the impact on your project?			
The project would be unable to go ahead and there would be no Community Samba band available to people in the Salisbury area.						
How will you know whether your project	t has made a diffe	renc	e in the community?			
We will know that it is making a difference by issuing evaluation sheets in order to collect feedback and suggestions from participants. Progress will be reviewed at monthly meetings attended by eveyone involved in the project, headed by the committee. Many children and adults from the schools and youth clubs, members of the disabled groups and other people from the community will benefit from the project.						
Have you contacted Charities Information Bureau for help with your application/ to seek funding?	Yes	No				
To who have you applied for funding for this project (other than Wiltshire Council)?	Nobody					
Have you been successful?	Yes	No				
Have you or do you intend to apply for a grant from another area board within this financial year?	Yes	No				
If yes, please state which ones.						
Are you in receipt or anticipating other funding from Wiltshire Council for this project?	Yes	No				
4 - Information relating to your last annual accounts (if applicable)						
Year ending:	Month:		Year:			
A - Total income:	£					
B - Minus total expenditure:	£					
Surplus/deficit for year: (A minus B)	£					
Free reserves held:	£					

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as				
installation etc.		provisional (P) or confirmed (C)	P/C			
Musical equipment	£ 2,961	Own fundraising/reserves	170	£		
Storage costs	£2,901 £400	Income from 40 sessions	P	£2,800		
Hall hire	£2,080	Parish/town council	+'	£		
2 Workshop leader's fee (40wks)	£5,400			£		
Workshop leaders' travel (40wks)	£1,200	Trusts/foundations				
Instrument mainenance	£200					
Advertisement	£100	In kind		£		
	£	equipment, storage and hall hire	С	£5,441		
	£	Other		£		
	£	Fees rec. from performances for	С	£		
	£	other organisations		£300		
	£			£		
	£			£		
Total Project Expenditure	£12,341	Total Project Income		£8,541		
Total project income B		£8,541				
Total project expenditure A		£12,341				
Project shortfall A – B		£3,800				
Award sought from Wiltshire Council Area Board		£3,800				
Bank Details						
Please give the name of the organisations' bank account e.g. Barclays		Natwest				
Please give the title name of the organisations' bank account e.g. current		Casa de Samba				
6 – Supporting information –	Please enclo	se the following documentat	ion			
Enclosed (please tick)						
Written quotes including the one	you are going to	use				
Latest inspected/audited account	ts or annual rep	ort				
☐ Income and expenditure budget for current financial year						
☐ Terms of reference/constitution/g						
☐ Evidence of ownership/lease of buildings and/or land						

7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:	
 a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage? 	
A group drumming experience provides an opportunity for an immensely satisfying connection to others. It is particularly valuable for those who are, for one reason or another, socially isolated. It promotes a range social skills including listening skills, problem solving and empathy.	
b) How does your project work to promote inclusion, participation and good community relations?	
The project is an evidence-based therapeutic program that uses music to engage people and build self-esteem. It is based on experiential learning as people play together in a co-operative process, making music, and work towards developing healthy social interactions and connections.	
c) Is your project targeted at a specific group? If yes, please tick any of the following which apply	
☐ Under 25's ☐ Over 50's	
☐ Mostly or all men/boys ☐ Mostly or all women/girls	
☐ Specific minority ethnic groups (please state which groups)	
☐ Specific faith groups (please state which groups)	
People/families on low income	
☐ Other disadvantaged groups (please state which groups)	
8 - Declaration (on behalf of organisation or group) – I confirm that	
☑ I have read the funding criteria	
☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.	
☑ If an award is received, I will complete and return an evaluation sheet.	
☐ That any other form of licence or approval for this project has been received prior to submission of this application.	
☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☐ Public Liability Insurance	
⊠ Equal opportunities	
☐ Planning permission applied for (date) or granted (date)	
\boxtimes That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.	
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.	
Name: Date: 01/06/2010	
Position in organisation: Chair	
Please return your completed application to the appropriate Area Board Locality Team	